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Date July 16, 2003

To Brenda Hines
U.S. Patent and Trademark Office
Washington, D.C. 20231
Telephone:

Facsimile number 06618-73300001 / 703-305-7719 ^{872 9310}

From Scott C. Harris

Re U.S. Patent No. 09/994,907
Our Ref.: 06618-733001

Number of pages
including this page 12

Message As requested, enclosed please find our Response filed July 10, 2003. It should have been 12 pages instead of 13.

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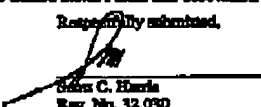
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12 (including cover page)

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07/17/2003 11:08 FAX 1 858 678 5099		FISH AND RICHARDSON		002/013	
Applicant's Document No. 06413-733001		Client's Ref. No. CIT 3399			
OFFICIAL COMMUNICATION					
FACSIMILE					
FOR THE PERSONAL ATTENTION OF:					
EXAMINER JONATHAN CREPEAU					
<i>IXL</i>					
GROUP 1746 FAX NO: 783-872-9310					
Number of pages including this page 13					
Applicant : Schindlerman R. Wanyama et al.			Art Unit : 1746		
Serial No. : 09/994,907			Examiner : Jonathan Crepeau		
Filed : November 26, 2001					
FACSIMILE COMMUNICATION					
Title : Improved electrode and interconnect for miniature fuel cells using direct methanol feed					
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450					
Sir:					
Attached to this facsimile communication cover sheet is Response to Office Action, dated this 10 th day of July, 2003, to Group 1746, the United States Patent and Trademark Office.					
Respectfully submitted,					
 John C. Harris Reg. No. 32,030					
Date: July 9, 2003					
Fish & Richardson P.C. 4330 La Jolla Village Drive, Suite 500 San Diego, California 92122 Telephone: (619) 678-5070 Fax: (619) 678-5099					
16611026.doc					
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Attorney's Docket No.: 06618-733001 / CIT 3338

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : S.R. Narayanan et al. Art Unit : 1746
Serial No.: 09/994,907 Examiner : Jonathan
Filed : November 26, 2001 Crepeau

Title : IMPROVED ELECTRODE AND INTERCONNECT FOR MINIATURE
FUEL CELLS USING DIRECT METHANOL FEED

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER AND PETITION FOR AUTOMATIC EXTENSION

Correspondence relating to this application is enclosed.
The required fees are computed below. Please apply any charges
not covered, or any credits, to Deposit Account No. 06-1050.

Total Claims	16	-	19	=	0	\$0
Independent	2	-	3	=	0	\$0
First Presentation of Multiple Dependent Claims						\$0

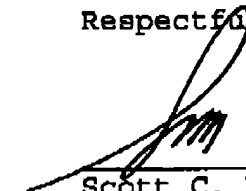
Applicant hereby petitions under 37 C.F.R.
\$1.136 for a 1 month extension of time. \$55

TOTAL FEE DUE \$55

Please charge Deposit Account No. 06-1050 for
\$55 is attached.

Respectfully submitted,

Date: 7/10/03



Scott C. Harris
Reg. No. 32,030

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